

Pendleton County 45 David Pribble Drive

Falmouth KY 41040



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4-H Newsletter May 2023



The 4-H Council is vitally important to the success of the Pendleton County 4-H Program!

JULIA McCLOUD

Extension Agent for 4-H Youth Development Education -Pendleton County

859.654.3395 Julia.McCloud@uky.edu Inside this Issue:

April Calendar.....2 PC FAIR 3

Cooperative Extension Service

Family and Consumer Sciences

4-H Youth Development

Agriculture and Natural Resources



If you are looking to get involved in 4-H as a volunteer/4-H Council Member, please reach out to the 4-H Agent for more information on getting started. Sincerely,

Julia McCloud Pendleton County Cooperative Extension Agent for 4-H/Youth Development julia.mccloud@uky.edu

Photography Field Trip

Date: Saturday, May 20 Leaving the Extension Office at 9 a.m., returning at 4 p.m.

Picnic lunch provided.

Please let Toots know by Monday, May 15 if you will/will not attend. You may bring a guest.

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Community and Economic Development LEXINGTON, KY 40546



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University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

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The 4-H Council is an advisory group made of community leaders, program volunteers, and the 4-H Agent. The purpose is to bring attention to the needs of the youth in our community and develop programs accordingly to what our county needs are. Volunteers will help by guiding and assisting agent with fundraising and programming efforts.

> 4-H Council Meeting: May 9th 7:00pm Pendleton County Extension Office





Q Disabilities accommodated with prior notification

$\mathbf{}$	Fri
	Thu
	Wed
Iay	Tue
	Mon

Sun

Sat

6 Art Club 10 AM	13	20 Photography Field trip Garden Club 9:30- 11:00 AM 27	3 Art Club
ى ئ	12	19 26 4-H Camper Orientation 6 PM	a
4 Poultry Club 6PM	11 Rabbit Club 6PM	18 Livestock Club 6pm 25	1 Poultry Club 6 PM
က	10 Shooting Sports	17 SET Club 6pm 24	31
2	9 4-H Council 7pm	16 23 Country Hams 2-3 PM Clover buds 6-7 PM	30 Entomology Club 2-4 PM
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	2	21	28



Summer is quickly approaching and that means County fair time!

Did you know you can enter projects that you made this 4-H year and get money back?

The process is very simple.

First you need a project that correlates with our fair book.

Fair entries for 2023

4-H Arts & Crafts **4-H Consumer and Financial Education 4-H Crops Project** 4-H Ecology, Natural Resources **4-H Educational Dog Project Posters 4-H Electric 4-H Food Preservation Exhibits 4-H Foods Exhibits 4-H Forestry 4-H Geology 4-H Home Environment 4-H Horticulture & Plant Science 4-H Kentucky Trends** 4-H Leadership & Communication Project **4-H Needlework 4-H Photography 4-H Sewing**

4-H Tobacco Exhibit4-H Wood Science4-H Clover Bud Projects (ages 5-8)

Second come to the fair grounds Sunday, June 18th from 2-6 PM and drop off your entries.

Third come to the fair during the week of June 19th-24th to see your amazing projects displayed for the public to see.

Fourth pick up Sunday, June 25th from 2-4 PM

All projects that win each category will move on to State Fair in August and stay with the 4-H Agent until after State fair