

**UK** Martin-Gatton  
 College of Agriculture,  
 Food and Environment  
 University of Kentucky.  
**Cooperative Extension Service**  
 Pendleton County  
 45 David Pribble Drive,  
 Falmouth, KY 41040



NONPROFIT ORG  
 US POSTAGE PAID  
 FALMOUTH, KY  
 PERMIT # 69

**UK** Martin-Gatton  
 College of Agriculture,  
 Food and Environment  
 University of Kentucky.  
**Cooperative Extension Service**  
 Pendleton County  
 45 David Pribble Drive,  
 Falmouth, KY 41040



**Lydia Gosney**

**4-H Youth Development Agent**

**Hello 4-Hers & Volunteers,**  
 Brrr! Winter is officially here and although the snow is beautiful, it sure is cold! I hope everyone had a wonderful holiday season full of cheer!

This newsletter consists of January and February events so pay close attention on upcoming events! We have a busy year ahead!

As always, I am available by phone @ (859)910-8050! Feel free to call, text or email me anytime, any day!

*Lydia Gosney*

# 4-H JANUARY '25 NEWS

## The BIG Stuff...



### Welcoming the New Year

A New Year is an opportunity to try something new! Join a new 4-H club, participate in an activity you've never tried, or volunteer for a different event!



### Project Day

Beat the Chill with Spring Thrills! Project day 2025 is February 17th! Get creative with us and enjoy some fun activities to welcome springtime!



### Reminder!

Reminder that if school is cancelled, 4-H clubs that day will also be cancelled!

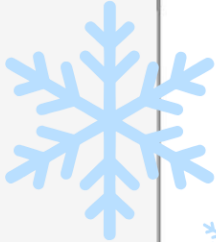





Cooperative Extension Service  
 Agriculture and Natural Resources  
 Family and Consumer Sciences  
 4-H Youth Development  
 Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



LEXINGTON, KY 40546

# JANUARY

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2 Skillathon @3	3	4
		Livestock Judging @3	8	9 Skillathon @3 Rabbit Club @6	10	11 Art Club @1
	Cooking Club 101 @ Sharp	Cooking Club 420 Livestock Judging @3	Cooking Club 201 North Stars	15 Livestock @6 Cooking Club 101 North @ Sharp Skillathon @3	17 Garden Club @3:30 	18
	Country Ham	Cooking Club 201 Shamrocks Livestock Judging @3	Cooking Club 301	23 Skillathon @3 Cooking Club 302	24 Cooking Club 401	25 Photography @10
	Cloverbuds	Livestock Judging @3 Quilt Club @4:30	29	30 Skillathon @3	31 	



# 2024/2025 Cloverbuds

3:30-5:30 @ PENDLETON CO. EXTENSION OFFICE

September 23

October 28

November 25

December 16

January 27

February 24

March 24

April 28

May 19

**You must call to Register or Re-Register!!**  
859-654-3395

**Cooperative Extension Service**  
Agriculture and Natural Resources

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**  
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability

# FEBRUARY

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					BE MINE	1
						2
	Cooking Club 401	Cooking Club 420 Livestock Judging	Cooking Club 301	Cooking Club 302 Skillathon Poultry Club @6		Art Club @ 10:00
						8
						9
	Cooking Club 101 South	Livestock Judging		Rabbit Club @6 Skillathon		Art Club @ 10:00
						15
						16
	Project Day	Cooking Club 201 Shamrock Livestock Judging	Cooking Club 201 @Northern	Cooking Club 101 @ Southern Livestock Skillathon	Garden Club	Photography @10
						22
						23
		Livestock Judging Quilt Club		Skillathon		28
						29

## 2024/2025 Program Year CLUBS

### PENDLETON CO 4H ART CLUB

Explore different art styles and mediums, including painting, sculpture, drawing, and crafts! All ability levels are welcome! Come and learn about different types of art.

- Monthly meetings

Contact Info: meredith.patton4@gmail.com

### PENDLETON COUNTY 4-H PHOTOGRAPHY CLUB

If you enjoy taking pictures and capturing memories, 4-H photography club is for you! Monthly meetings!

Contact: Toots Adams 859-472-3364

### PENDLETON COUNTY 4-H Garden Club

Join our Garden Club and learn all about how your food is grown, plant health, seed starting, growing different types of garden, and more!

Contact: Aissatou Gallagher (859-654-3395)

### PENDLETON COUNTY 4-H DOG CLUB

Bring yourself and your furry friends to our Dog Club! Learn basic commands, grooming maintenance, identify breeds, etc!

Contact: 859-654-3395

### PENDLETON COUNTY 4-H COOKING CLUB

Youth aged 9-19 who enjoy cooking/baking, join our 4-H Cooking Club!

Multiple levels to enhance learning. All levels meet once a month.

We work through the curriculum, signups for cooking club must be before September 15th. Meetings begin in September and occur for 10 months.

**Level 101**-beginning cooks-elementary aged-Northern meets at Sharp MS, Southern meets at PCEO

**Level 301**- party planning theme-year-end part! Community service, fundraiser, and year-end field trip. For some of those who complete all levels.

This year there will also be 2 other levels to accommodate all our aspiring cooks-You're the chef for those who completed 301 and Global Gourmet for those who completed 401.

Contact: Jennifer Brett (859) 654-3395

### PENDLETON COUNTY 4-H Livestock Club

Join our livestock club and learn about different species of livestock, animal health, breed identifications, livestock health and maintenance, successful showmanship skill and more! All experience levels welcome

### PENDLETON COUNTY 4-H Sewing Club

Get creative and join our 4-H Sewing Club! Learn and practice the skills and art of sewing by attending meetings and choosing a project of your choice!

Participate in one of our Unit classes or join the Quilting Club!

Contact Info: Kaye Johnting 859-454-3395

### PENDLETON COUNTY 4-H Rabbit Club

**No Experience Required**  
Members do not need to own a rabbit in order to join or compete with our club!

**Flexibility**  
Members can choose to compete locally, nationally, or just attend meetings. We provide the opportunities, and you choose which to participate in!

**Life Skills**  
Members learn skills like communication, record keeping, problem solving, and more!

**About our club**  
Our program provides youth 5-19 with the opportunity to learn about animal selection, management, health, marketing, and careers in the rabbit industry. We have monthly education meetings open to everyone!

Contact: Dina Ryan (859) 486-3532

### PENDLETON COUNTY 4-H Poultry Club

Join our Poultry Club and learn about how to keep a healthy backyard poultry flock-chickens, ducks, turkeys, etc! Monthly education meetings!

**Opportunities**

- Participate in raising chicks, showing, and selling them at our county fair!
- Learn the anatomy and processing procedures of your animal!
- Compete in the Avian Bown at the Ky State Fair!

Contact:  
Melinda Combs- 859-653-1855  
Beekee Hayslette-

# Club Leader Directory

Club	Leader	Contact	Club Notes
Art Club	Meredith Patton	(859) 630-7088	
Clover Buds	PC Extension	(859) 654-3395	
Cooking Club	Jennifer Brett	(859) 654-3395	
Country Hams	PC Extension	(859) 654-3395	
Goat Club	Sadie Turner Martha Gosney	(859) 802-9766 (859) 743-8733	
Garden Club	PC Extension	(859) 654-3395	
Lamb Club	Martha Gosney Toots Adams Sadie Turner	(859) 743-8733 (859) 391-6281 (859) 802-9766	
Livestock Judging	Lydia Gosney Zach Wyatt	(859) 910-8050 (859) 446-8940	
Photography Club	Toots Adams	(859) 391-6281	
Poultry Club	Melinda Combs	(859) 653-1855	
Quilting Club	Kaye Johnting	(859) 654-3395	
Rabbit Club	Dina Ryan	(859) 486-3532	
Skillathon	Toots Adams	(859) 391-6281	
Steer Club	Nathan Mains	(859) 322-1218	
Swine Club	Dana Wyatt Zach Wyatt	(859) 391-5306 (859) 466-8940	

**To ensure you get a spot in the club, fill your enrollment form out THIS MONTH with your interested clubs checked on the back. Enrollment Forms can be found linked on the Pendleton County 4-H Facebook page or by visiting our webpage @ [www.pendleton.ca.uky.edu](http://www.pendleton.ca.uky.edu)**