

Pendleton County Homemaker Newsletter NONPROFIT ORG
US POSTAGE PAID
FALMOUTH, KY
PERMIT # 69

Pendleton County 45 David Pribble Drive Falmouth KY 41040

RETURN SERVICE REQUESTED

Enrollment forms need in quickly to join for 2023 Homemaker year!

The College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the bases of race, color, ethnic origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546, the UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

Homemaker Pendleton County Extension Homemaker

February 2023



Cooperative Extension Service

Pendleton County

45 David Pribble Drive Falmouth KY 41040 (859) 654-3395 Fax: (859) 654-3397 pendleton.ca.uky.edu

Do you love to read? In 2023 do you want to read more?

The Pendleton County Extension Office offers a monthly book club opportunity for all those who love to read. We meet virtually on the third Wednesday of each month. During the club meeting we pick the book as a group for the next read.

If you are interested in joining our book club reach, let us know. We have a closed Facebook group where we discuss books and future books we may wish to read.

For more information call the Pendleton County Extension Office at

859-654-3395. Let us help you read at least twelve new books this year.

Our group also will plan outings that go along with our books if available. In 2022 we went to a movie!

"You're never alone when you're reading a book."

— Susan Wiggs

Upcoming programs to watch for:

Hiking Club hold the Date: We will be starting a hiking club in 2023. We will hold an informational meeting on March 9th at 7 PM. More details will come on Facebook and in your next newsletter. If you like to

hike we welcome you.

This hiking club will be open to adults and youth over the age of nine. Details to come.



Freezer Meal Classes:

I am working on putting together a freezer meal class.

I will be offering this in a few different locations as well as virtually. If your church would be interested in hosting one of these classes, please reach out to me. This will not be a series, it will be a one time class to get you started on helping you make dinners easy.

Extension Agent for Family & Consumer Sciences-Education, Pendleton County

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546







HOW IT WORKS

- 1. Box up your old, broken Christmas lights
- 2. Optional: Add your name and email inside the box to receive 10% off code for new lights!
- 3. Using the cheapest and slowest shipping method, mail to:



Christmas Light Source Recycling Program 4313 Elmwood Drive Benbrook, TX 76116

NEXT

@christmaslightsource then takes the lights, has them recycled, and uses the proceeds deom the recycling to buy books, educational games, puzzles, and toys to donate to charities that benefit children all vear long!



University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service







Friday, February 3 ĪS **National Wear Red Day**

Join the healthcare professionals of HMH Primary Care Falmouth in their support of women's heart health by pulling out that red item (or two!) from your closet and wearing it all day.

Heart disease is the number one killer of women in Kentucky, so let's show our support.

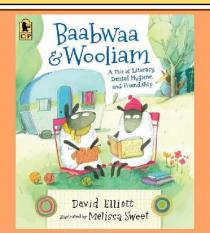
The first 100 people wearing red to stop by HMH Primary Care Falmouth will receive a FREE GIFT.



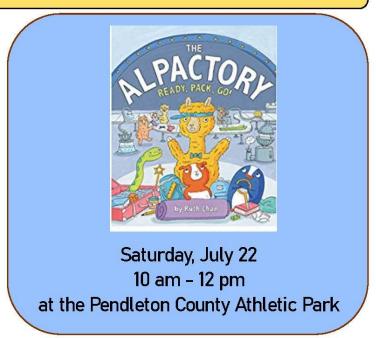


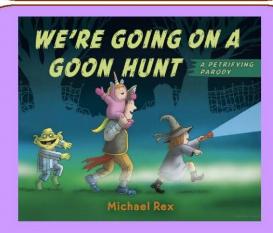


2023 Storywalk® Save the Dates!

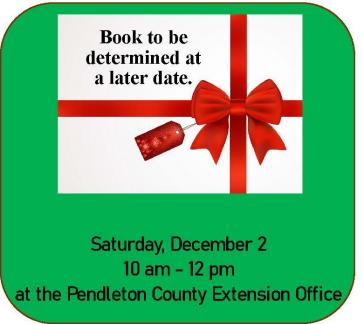


Saturday, April 22 10 am - 12 pm at Camp Northward

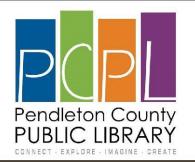




Saturday, October 21 10 am - 12 pm at the Pendleton County Athletic Park



2023 Storywalks® are presented by:







and Community Partners



Parenting a Second Time Around Conference

Pendleton County Extension Office Saturday, March 25, 2023 9:00 am to Noon

This conference is designed for relative caregivers who are not the biological parents of the children in their care. The seminar will provide grandparents and other kinship caregivers with information, skills, and resources designed to enhance their ability to provide effective care for the young relatives they are parenting.

Sessions include:
Legal Issues
Mental Health
Community Resources

Breakfast will be provided by the Pendleton County Extension Office

This Event in Partnership:

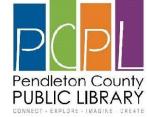












VIRTUAL

MACARON

CLASS





Guest instructor Chef Lori Himmelsbach

of The Kentucky Millstone

- Date: Tuesday, February 7th
- Time: 6:30PM
- Call the Pendleton County Extension Office to register @ (859) 654-3395



Fort Harrod Area needs a logo design for KEHA State Meeting 2024! The theme is: "Blazing the way with KEHA"

ENTRY REQUIREMENTS:

- Must say "Blazing the way with KEHA"
- Must depict Old Fort Harrod in some manner.
- Can be color but must also look good in black and white.
- Open to everyone but must be a KY resident.
- Design cannot be larger than 8 1/2 x 11 inches.
- Electronic entries must be submitted in PDF format.
- Entries must be received or postmarked by March 14, 2023.

WINNER will receive half of the 2024 Early Bird State Meeting Registration Fee or \$75.00.

March 2023

LEXINGTON, KY 40546

SUBMIT ENTRIES TO:

MERCER COUNTY EXTENSION OFFICE 1007 LEXINGTON ROAD HARRODSBURG, KY, 40330

OR: TARA.DUTY@UKY.EDU

Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating,



(4)