

Pendleton County Extension  
**Homemaker**  
August 2024

**NEWSLETTER**

**2024 Homemaker Annual Meeting**

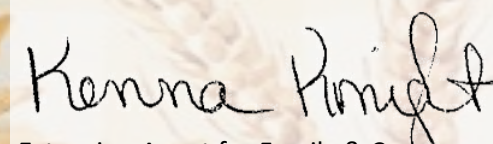
**Save the Date**

**Thursday, September 26 at 6:30  
PM**

**2024 Homemaker's On the Move**

If you are a member of Homemaker Council , or an incoming club president this event is to celebrate and thank you. We hope you can join us on Thursday, August 29 for a dinner in Covington. Those needing transportation will be at the extension office at 5:30 PM. Those driving need to meet at "Blinkers Tavern" by 6:30 PM.

Please call the office at 859-654-3395 to let us know you will be attending and indicate if you will be riding or meeting us there.



Extension Agent for Family & Consumer Sciences-  
Education, Pendleton County

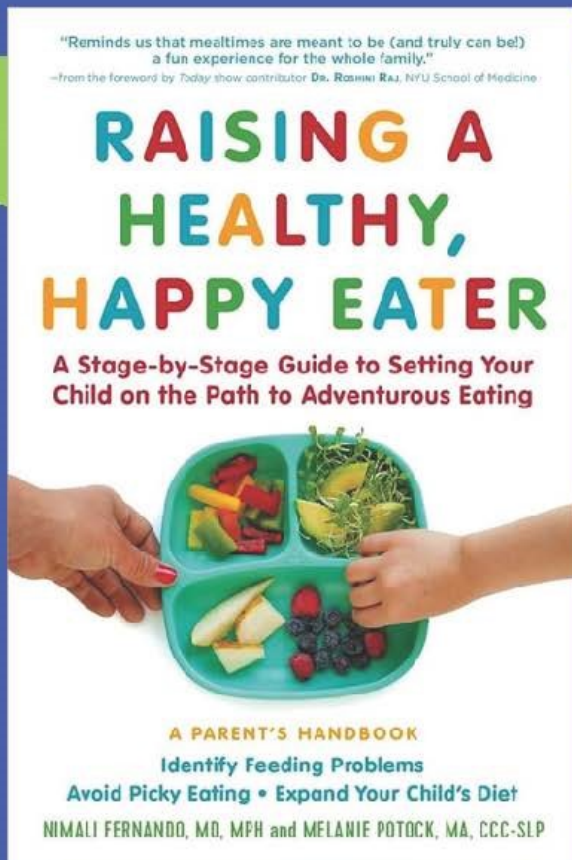


# Kick off to Book Club

## 2 ways to join the conversation

### Big Blue Book Club

Scan QR code to sign up for the Big Blue Book Club



### Pendleton County Book Club

County Book Club Kick Off  
September 18th  
7pm via Zoom

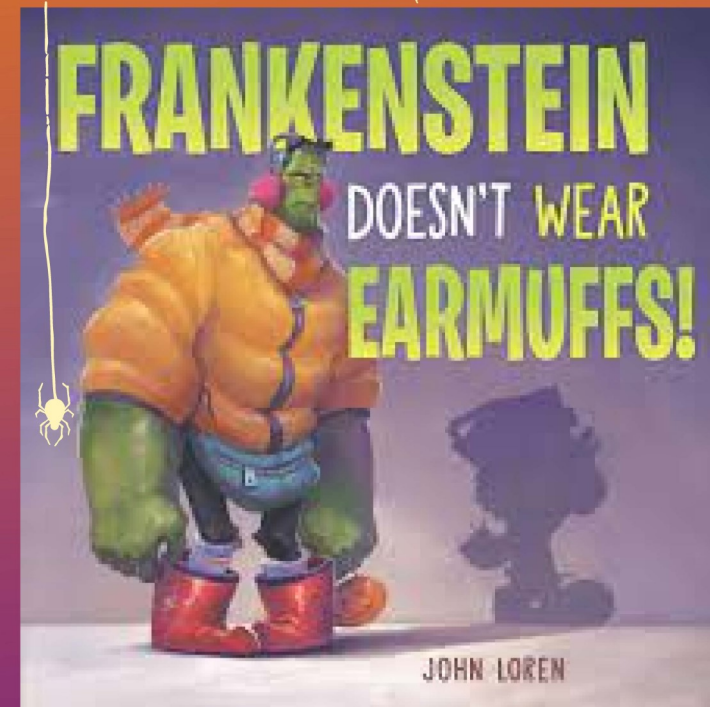
Call to RSVP for County

(859) 654-3395



# FRANKENSTEIN DOESN'T WEAR EARMUFFS!

Join us for a Storywalk at the Pendleton County Farmer's Market

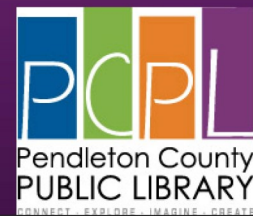


Costumes are encouraged, so come dressed up and ready for a frightfully fun event!

Location: PC Farmers' Market Pavilion

Date: October 19th

Time: 10am - 12pm



### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior notification.



**UK** Cooperative Extension Service

Northern Kentucky Extension Homemakers Association presents

# SIP and PAINT

## with an International Flair

Paint along with Susan Miller, Boone County Extension Agent for Community Arts

- Discover Extension Homemakers along with your friends and family members! Join or learn how to join the group(s) in your county!
- Create a personalized mixed-media 6x6x1.5" stretched canvas with your own peaceful thoughts or saying to take home to display on a shelf or wall or give as a gift
- Enjoy internationally inspired foods, snacks, and mocktails
- Spend time exploring your creative side with old and new friends

**Saturday, October 26, 2024**

**10:00 a.m. — 2:00 p.m.**

Boone County Extension Office, 6028 Camp Ernst Road, Burlington, KY 41005  
(enter building across from flagpole)

859-912-1902 for information from Jennifer



**DETACH AND RETURN THIS COMPLETED FORM WITH CHECK PAYABLE TO Boone County Extension Homemakers before October 13, 2024**

Your name \_\_\_\_\_ (include additional names you are paying for on the back of this slip)

Your phone number: \_\_\_\_\_ Your email: \_\_\_\_\_

Number of tickets \_\_\_\_\_ @ \$15.00 = \_\_\_\_\_

# who: \_\_\_\_\_ Intend to paint \_\_\_\_\_ Don't intend to paint (same price regardless)

Send completed form and check to: Jennifer Spriggs, 6422 Linkview Ct., Florence, KY 41042

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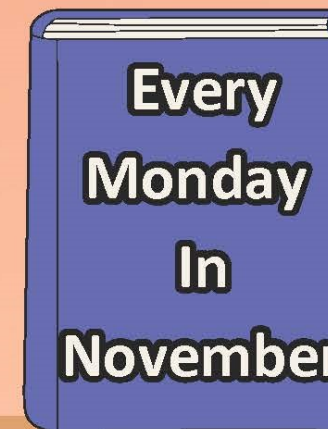
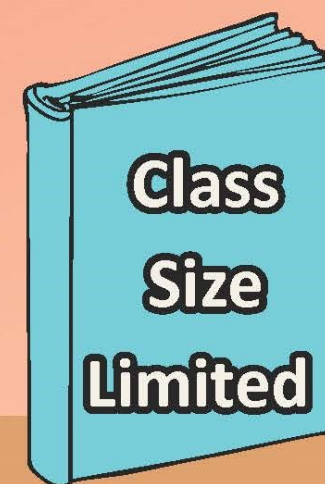
# Cooking with a Purpose II : Safety in the Kitchen

November 4th - Knife safety

November 11th - Food safety

November 18th - Appliance use and safety

November 25th - Storage safety



**RSVP by calling : 859-654-3395**

Location: Pendleton County Extension Office

Time: 11AM- 1PM

**UK** Martin-Gatton College of Agriculture, Food and Environment University of Kentucky.



**nkADD**



# Threading Your Way THROUGH HOMEMAKERS



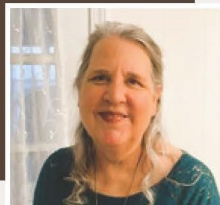
## Northern Kentucky Area Homemakers 2024 Annual Meeting



**OCTOBER 10, 2024**

8:30- 10 AM: Registration, cultural arts check-in, silent auction  
10 AM: MEETING BEGINS

Guest Speaker:  
Sue Walsh



Dry Ridge Christian Church  
13 School Street  
Dry Ridge, KY 41035

**COST:**  
**\$20**



Sue Walsh is from Hopkinsville Kentucky and with her, we will be having "Fun with Scarves".

**Please wear a scarf to the meeting to be part of the fun!**

Register By County: Make check payable to Pendleton County Homemakers

**REGISTRATION DUE BY SEPT. 20, 2024**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

County: \_\_\_\_\_

**Menu: Please circle 1 meat and 1 dessert**

- Meatloaf **or** Pork Loin with Stuffing & Gravy
- Mashed Potatoes
- Green Beans
- Bread
- Mixed Fruit
- Lemon Lush **or** Four Stack Dessert

Counties should compile registrations and send one check to Grant County Homemakers, 105 Baton Rouge Road, Williamstown, KY 41097

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Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



# Securing Your Legacy

**UK** Cooperative Extension Service



No matter your age or life situation there will come a time when choices and decisions will have to be made by or for you. Are you and your family ready? Explore through **any or all** of the programs in this series important information for you and your loved ones to consider.

*Programs are educational only—no sales promotions or endorsements implied.*

## FINANCIAL CONSIDERATIONS

**WED, 9/4, 11:30 a.m. – 3:30 p.m.,** Kenton County Extension Durr Education Center, 450 Kenton Lands Road, Erlanger, 41018, lunch provided for those registered by 8/27/2024. *Register by calling 859-356-3155 or visiting [kenton.ca.uky.edu](http://kenton.ca.uky.edu)*

- Social Security Basics
- Medicare Basics
- Financial Planning Basics and Selecting a Professional

## LIVING ARRANGMENTS and IMPORTANT DOCUMENTS

**WED, 9/25, 8:30 a.m. – 3:30 p.m.,** Campbell County Extension office, 3500 Alexandria Pike, Highland Heights, 41076, lite lunch provided for those registered by 9/22/2024. *Register by calling 859-472-2600 or visiting [campbell.ca.uky.edu](http://campbell.ca.uky.edu)*

- Universal Design for the Home
- Living Options for Later Life
- Elder Abuse and Adult Protective Services
- Prepare to Care for Loved Ones
- Wills/Trusts/Probate and Important Documents

**REGISTRATION APPRECIATED for ANY or ALL SESSIONS and REQUIRED for LUNCH. Contact the host office to register (number provided).**

## END OF LIFE DECISIONS, OPTIONS, and COMMUNICATION

**WED, 10/2, 8:30 a.m. – 3:30 p.m.,** Boone County Cooperative Extension Service, 6028 Camp Ernst Road, Burlington 41005, lite lunch provided for those registered by 9/27/2024. *Register by calling 859-586-6101 or visiting [boone.ca.uky.edu](http://boone.ca.uky.edu)*

- Hospice/Palliative Care Basics
- Gravestone Symbolism
- Funerals/Funeral Planning/Green Funerals/Funeral Trends with panel of professionals
- Organ, Eye, and Tissue Donation
- What Every Family Should Know

*Kenton, Campbell, and Boone Counties Cooperating*

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